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Thomas More Bibliography (Part B)

Note: This text is a revised version of "Part B: General Background Studies And Biographies" of the Bibliographical Appendix from my English Ph.D. dissertation,

- Romuald Ian Lakowski.
Sir Thomas More and the Art of Dialogue.
Ph.D. Diss. U of British Columbia, Fall 1993. pp. 360--414.

In the HTML version of my thesis, the bibliography has been subdivided into three files, each with independent item numbering, and a separate Table of Contents and an Index of Names.

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Romuald (Ronnie) Ian Lakowski

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B.1. Public Life

The Young More (1477/78--1515)

- 1. Baker, H. "Thomas More at Oxford." *Moreana* 43/44 (1974): 6--11.
- 2. Marc'hadour, G. "Thomas More's Birth: 1477 or 1478?" *Moreana* 53 (1977): 5--10.
- 3. Reed, A. W. "Young More." *Under God and the Law: Papers Read to The Thomas More Society of London*. Ed. R. O'Sullivan. Oxford: Basil Blackwell, 1949. 1--27.
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- 5. Saffady, W. "The Effects of Childhood Bereavement and Parental Remarriage in Sixteenth-Century England: The Case of Thomas More." *History of Childhood Psychology* 1 (1973/74): 310--36. [A "psychohistorical" paper based on unsubstantiated speculations about the death of More's mother and of More's subsequent upbringing.]

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18. Elton, G. R. "Sir Thomas More and the Opposition to Henry VIII." *Moreana* 15/16 (1967): 285--303. Rev. vers. in *BIHR* 41 (1968): 19--34; Rpt. in *Essential Articles*. 79--91, 596--99. Rpt. in *Tudor and Stuart Studies*. 1: 155--72.
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- Yale UP, 1980. [Summ.: A. J. Geritz, *ELR* 22 (1992): 113. Rev.: J. R. Lander, *RenQ* 35 (1982): 279--82; E. McCutcheon, *Moreana* 73 (1982): 43--45.]
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26. Headley, J. M. "The New Debate on More's Political Career." *Thought* 52 (1977): 269--74.
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29. Kelley, D. R. "The Conscience of the King's 'Good Servant.'" *Thought* 52 (1977): 293--99. (cf. [\[177\]](#))
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34. Massingham, K. R. "Thomas More, 'Laicus', Gent." *Moreana* 87/88 (1985): 29--35.

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41. Ormerod, A. H. "The SS Collar." *Catholic Lawyer* 2 (1956): 123--30. Rpt. *ibid.* 17 (1971): 292--99. [Argues that the "SS Collar" that More wore was originally a collar of livery for the house of Lancaster.]
42. Ramsey, G. D. "A Saint in the City: Thomas More at Mercer's Hall, London." *EHR* 97 (1982): 269--88. [Rev.: D. Bradshaw, *Moreana* 79/80 (1980): 103--04. On More's connections with the Mercers Guild; also deals with More's ancestry.] (cf. [\[468\]](#))
43. Sawada, P. A. "Was More a Utopian or a Realpolitiker?" *Moreana* 91/92 (1986): 21--29.
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45. Schoeck, R. J. "Common Law and Canon Law in Their Relation to Thomas More." *St. Thomas More: Action and Contemplation*. Ed. R. S. Sylvester. New Haven: Yale UP (for St. John's University), 1972. 17--55. An earlier vers. publ. as "The Two Laws in Thomas More: A Preliminary Reading of the Canon and Common Laws in His Career and Writings." *Catholic Lawyer* 16 (1970): 277--95.

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52. Suzuki, Y. "The Social Ideas of the Younger More." *Moreana* 83/84 (1984): 61--71. [Summ.: A. J. Geritz, *ELR* 22 (1992): 116.]
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- 58. "A Lawyer Canonized: Lord Chancellor More's Remarkable 'Career.'" *American Bar Association Journal* 21 (1935): 330.

- 59. Bork, R. H. "Law, Morality and Thomas More." *Catholic Lawyer* 31 (1986): 1--6. [On More, the law and civil disobedience by an American judge. Bork argues that More's refusal to take the oath was not "civil disobedience" but rather an appeal to a higher law.]

- 60. Brennan, W. J. "Thomas More: Saint and Judge." *Catholic Lawyer* 4 (1958): 162--66.

- 61. Cowen, Sir Z. "Sir Thomas More---Lawyer, Scholar and Statesman." *Australian Law Journal* 52 (1978): 354--60. [Address by Governor-General of Australia, includes quotes from Robert Bolt's play.]

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- 63. Glenn, G. "St. Thomas More As Judge and Lawyer." *Fordham Law Review* 10 (1941): 187--95.

- 64. Hauerwas, S., and T. L. Shaffer. "Hope Faces Power: Thomas More and the King of England." See [\[642\]](#).

- 65. Hogan, E. A., Jr. "St. Thomas More: Inspiration for Lawyers." *Catholic Lawyer* 3 (1957): 269--75. [A brief summary-appreciation of More's career as a Lawyer.]

- 66. Holden, B. "St. Thomas More, Patron of Puritans." *Catholic Lawyer* 2 (1956): 50--55, 78. [Compares More's ideas on toleration with those of the Puritans in seventeenth-century New England.]

- 67. Kinsella, W. "Thomas More: A Man for Our Time." Dublin: Privately printed by The St. Thomas More Society, 1982. Rpt. in *Catholic Lawyer* 29 (1985): 323--43.

- 68. McDonald, M. F. "St. Thomas More: Lawyer and Politician." *Catholic Lawyer* 1 (1955): 121--27.

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72. Vachon, R. A. "The Relevance of St. Thomas More." *Catholic Lawyer* 13 (1967): 145--48, 170.
73. Vrijcak, K. "Tom• Moro---Santo para todos." *St. Thomas More Gazette* 4 (Nov. 1994): 17--18.

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On More's Name, Coat of Arms, etc.

- 74. Cole, A. C. "Sir Thomas More's quartering ... and a new 'old grant.'" *The Coat of Arms* ns 1 (1975) 126--31. (cf. [\[464\]](#))
- 75. Marc'hadour, G. "Thomas More: Les arcanes d'un nom." *Moreana* 2 (1964): 55--70 + 3 (1964): 71--80 + 5 (1965): 73--88. Trans. and rev. by the author as "A Name For All Seasons." in *Essential Articles*. 539--62, 667--72.
- 76. Schoeck, R. J. "More, Erasmus, and the Devil." *N&Q* 196 (1951): 313.
- 77. Schoeck, R. J. "More, the Devil, and Cardinal Morton: A Note on 16th-Century Name Devices." *N&Q* ns 1 (1954): 193--94. [On puns and Morton's name-device, and on More's coat of arms.]
- 78. "St. Thomas More's Coat of Arms." *Catholic Lawyer* (inside back cover of every issue).

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More's Signatures, Seals and Official Documents

- 79. Reynolds, E. E., and G. Marc'hadour. "Another Signature." *Moreana* 12 (1966): 84--86. [The signatures of Wolsey and More on a letter of attorney (1527) to Baron Bergavenny.]

80. Trapp, J. B. "Dame Christian Colet and Thomas More." *Moreana* 15/16 (1967): 103--13. [Transcriptions of two legal documents concerning Colet's mother, signed by Thomas More and Thomas Lupset. Reproduces More's and Lupset's signatures.]

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More's Diplomatic Missions

- 81. Derrett, J. D. M. "Withernam: A Postscript." *See* [\[17\]](#).
- 82. Marc'hadour, G. "Tournai-Doorbijk comme la vit Thomas More." *Moreana* 46 (1975): 97--101. [On More's visit to Tournai in 1515.]
- 83. Rogers, E. F. "Margaret of Austria's Gifts to Tunstal, More and Hacket After the Ladies' Peace." *Moreana* 12 (1966): 57--60.

See also [Utopia: More's Utopian Embassy of 1515](#).

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More's Epitaph

- 84. Garanderie, M. M. de la. "Sur la publication de l'Épitaphe de Thomas More." *Moreana* 17 (1968): 15--19. [On More's epitaph and his last letters to Erasmus and on Erasmus' *De praeparatione ad mortem*.]
- 85. Hitchcock, E. V., ed. "Appendix IV: The Epitaph on the More Tomb in Chelsea Old Church." in *The life and death of Sr Thomas Moore, knight, sometymes Lord high Chancellor of England*. By Nicholas Harpsfield. Early English Texts Society 186. London: Humphrey Milford, Oxford UP, 1932. 277--81. English trans. in *EW 1557*, 1419--20; and in *The Essential Thomas More*. Ed. J. J. Greene and J. P. Dolan. New York: Mentor, 1967. 285--86.
- 86. Miller, C. H. "A Vatican Manuscript Containing Three Brief Works by St. Thomas More." *See* [Tower Works: General Studies](#).

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B.2 More's Trial, Imprisonment, Execution, and Martyrdom

Documents

- 87. Baker, J. H., ed. *The Reports of Sir John Spelman*. 2 vols. London: Seldon Society, 1977--78. --. [John Spelman's notes in law French on More's Trial.] (cf. [\[124\]](#))

- 88. Bruce, J., ed. "Inedited Documents Relating to the Imprisonment and Condemnation of Sir Thomas More." *Archaeologia* 27 (1838): 361--74. [Text of Dame Alice's Petition to Henry VIII (Rogers #212) and of More's Indictment, together with a translation (364--68). Superseded by E. V. Hitchcock's edition in Harpsfield's *Life of More*.]

- 89. Derrett, J. D. M., ed. "Neglected Versions of the Contemporary Account of the Trial of Sir Thomas More." *BIHR* 33 (1960): 202--23. [A critical edition of the Latin "source" (not the *Expositio Fidelis*) of the *Paris News Letter*. (Also includes a reprint of the *Paris News Letter*.) But see E. E. Reynolds, *The Trial* ([\[125\]](#)), 1--21, for a different view of the relationships between the various accounts of More's execution.]

- 90. Ellis, H., ed. "An Account of the Charges of Certain Prisoners in the Tower t. Hen. VIII." *Archaeologia* 18 (1817): 294--97. [Includes More and Fisher, and John Houghton.]

- 91. Hitchcock, E. V., ed. "Appendix II: The Paris News Letter." in *The life and death of Sr Thomas Moore, knight, sometymes Lord high Chancellor of England*. By Nicholas Harpsfield. Early English Texts Society 186. London: Humphrey Milford, Oxford UP, 1932. 255--66. English trans. in *The Essential Thomas More*. Ed. J. J. Greene and J. P. Dolan. New York: Mentor, 1967. 294--98. [A contemporary French account of More's execution.]

- 92. Hitchcock, E. V., ed. "Appendix III: Sir Thomas More's Indictment." in *The life and death of Sr Thomas Moore, knight, sometymes Lord high Chancellor of England*. By Nicholas Harpsfield. Early English Texts Society 186. London: Humphrey Milford, Oxford UP, 1932. 267--76. English trans. in *English Historical Documents, Vol. V: 1485--1558*. Ed. C. H. Williams. London: Eyre and Spottiswoode, 1967. 483--87. [The text of More's indictment.]

- 93. (Montanus, Philip). "Expositio Fidelis." *Opus epistolarum Des. Erasmi Roterodami*. Ed. P. S. Allen. Oxford: Clarendon P, 1947. Vol. 11: 368--78. [Includes a Latin translation of the *Paris News Letter*, formerly attributed to Erasmus.]

- 94. Reynolds, E. E., ed. "Conversation between Sir Thomas More and Sir Richard Rich, 12 June 1535." *The Field is Won*. London: Burns and Oates, 1968. 385--86. Differs slightly from an earlier transcription given in *The Trial of St. Thomas More*. London: Burns & Oates, 1964. 166--67. [P.R.O., S.P. 2/R, fols. 24--25. This document confirms most of the details of Rich's perjury as reported by Roper.]

95. Sylvester, R. S., ed. "More's Discussion of Perjury." *Moreana* 55/56 (1977): 73--77. Rev. vers. rpt. as "Appendix B: More's Discussion of Perjury." *A Dialogue Concerning Heresies*. Vol. 6 of *The Yale Edition of the Complete Works of St. Thomas More*. Ed. T. M. C. Lawler, G. Marc'hadour and R. C. Marius. 2 vols. New Haven: Yale UP, 1981. 761--69.

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- 293. Anderegg, M. A. "Utopia and Early More Biography: Another View." See [Utopia in the Sixteenth and Seventeenth Centuries](#).
- 294. Burchfield, R. "A Profile of the Grammar of Three Sixteenth-Century Lives of Sir Thomas More and of an Unrelated 'drab' Prose Work by Anthony Gilby." *England and the Continental Renaissance: Essays in Honour of J. B. Trapp*. Ed. E. Chaney and P. Mack. Woodbridge, Suffolk: The Boydell P, 1990. 109--24. [Summ.: G. Marc'hadour, *Moreana* 117 (1994): 116. Burchfield uses three lives of St. Thomas More: Roper (1558), Harpsfield (1559), Ro. Ba. (1599), and a work of Anthony Gilby's (1585) to illustrate distinctive features of C. S. Lewis' 'drab age' prose.]
- 295. Chambers, R. W. "The Saga and the Myth of Sir Thomas More." See [\[136\]](#).

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340. Nugent, E. M., ed. "Life of Sir Thomas More." *The Thought and Culture of the English Renaissance: An Anthology of Tudor Prose, 1481--1555*. Cambridge: Cambridge UP, 1956. 550--59. [Harpsfield's account of More's Indictment from Hitchcock's edition with spelling

modernized.]

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- 363. Garavaglia, G. P. "Cresacre and Thomas More During the English Revolution, 1640--1660." *See* [\[506\]](#).

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- 376. Bruce, J. "Observations upon Certain Inaccuracies in the Published Letters of Sir Thomas More." *Archaeologia* 30 (1844): 149--59. [On the changes that Rastell made to the 'Prison Letters' in the 1557 edition.] (cf. [\[A.620\]](#))
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- 378. Keen, R. "Appendix E: The Printer's Copy for the *Supplication of Souls* in the 1557 *English Works*." See [The Supplication of Souls](#).
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- 386. Brockwell, M. W. *Catalogue of the Pictures in the Collection of Lord St. Oswald at Nostell Priory*. 1915. [Contains a description of the Rowland Locky copy of Holbein's portrait of More's family.]
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411. Smith, C. N. "George Hardinge's Imitation of More's Verse on Quentin Metsys' Double Portrait of Erasmus and Peter Giles." See [Reprints, Translations, and Adaptations of More's Epigrams in the 16th and 17th Centuries](#)
412. "St. Thomas More." *The Venerable* 23 (1964--66): 348. [Summ.: F. Murray, *Moreana*

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See also [Exhibitions and Libraries](#).

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B.5. More's Family

Margaret Roper

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- 424. Marc'hadour, G., ed. "Erasmus' Paraphrase of the *Pater Noster* (1523) with its English Translation by Margaret Roper (1524)." *Moreana* 7 (1964): 9--63.
- 425. Robineau, M.-C., ed. "A *Devout Treatise Upon the Pater Noster* by Desiderius Erasmus. Translated by Margaret More Roper." *Moreana* (1966) 9: 65--92 + 10: 91--110 + 11: 109--118. [Modernized English text of Margaret Roper's translation, together with a French translation (of the English) on facing pages.]
- 426. Robineau, M.-C., et al., eds. "Correspondance entre •asme et Margaret Roper." *Moreana* 12 (1966): 29--46, 121. [Allen #1404, #2211, #2233 and Rogers #108.]

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- 427. McCutcheon, E. "The Learned Woman in Tudor England: Margaret More Roper." *See* [\[436\]](#).
- 428. Nugent, E. M., ed. "A Treatise upon the *Pater Noster*." *The Thought and Culture of the English Renaissance: An Anthology of Tudor Prose, 1481--1555*. Cambridge: Cambridge UP, 1956. 428--33. [An excerpt from Margaret Roper's translation of *A Devout Treatise*.]

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436. McCutcheon, E. "The Learned Woman in Tudor England: Margaret More Roper." *Women Writers of the Renaissance and Reformation*. Ed. K. M. Wilson. Athens, GA: U of Georgia P, 1987. 449--80. [A sensitive and nuanced treatment of Margaret Roper, and of her relationship with her illustrious father. Includes a bibliography (477--80), and excerpts from the *Devout Treatise* and letters (465--77).] (cf. [\[427\]](#))
437. Marc'hadour, G. "Erasmus Englished by Margaret More." *ClergyR* 43 (1958): 78--91.
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NY: MRTS 95, 1992. 239--57. [Summ.: D. Quint and M. W. Ferguson, *ibid.*, p.3. A Foucaultian feminist analysis.] (cf. [\[A.641\]](#))

See also [Prison Letters and Prayers](#), and [Feminism and Education](#)

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John More

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